

APPLICATION FOR PERMIT

Serial No. 9018

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA /5

Date of first receipt and filing in State Engineer's office

AUG 12 1929

Returned to applicant for correction

Corrected application filed

The undersigned John Crosby Jr.

Name of applicant

of Mountain City, County of Elko,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Rock Spring

Name of stream, lake, or other source

2. The amount of water applied for is .25 second-feet.

One-second-foot equals 40 miners' inches

3. The water to be used for stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: Unsurveyed Sec. 24, T. 43 N. R. 51 E., M.D.B. & M., the point of diversion bears N. 12° 15' W., Distance 1800 ft. from the SW corner of

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Sec. 19 Tp. 43 N., R. 52 E. M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located at point of diversion and 50 feet southeast thereof.

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not returned

Describe in same manner as point of diversion.

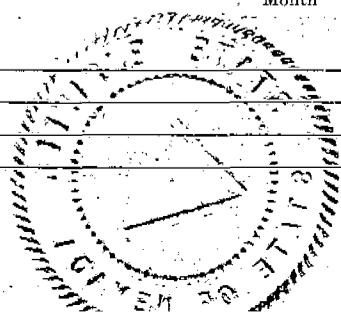
(g) State number and kinds of animals to be watered 1500 sheep

(h) Use will begin about Jan. 1st and end about Dec. 31st of each year.

Month

Month

(i) Remarks



DESCRIPTION OF PROPOSED WORKS

Water will be conveyed by means of pipeline to traps located about _____
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

50 feet Southeast of said point of diversion

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works #300.00
6. Estimated time required to construct works one year
7. Remarks _____

For use of applicant

John Crosby Jr., Applicant.

By _____

Compared NE-C.T.

This sheet inspected _____

, Engineer.

PROTESTED OCT. 7, 1929 - hy JOHN G. TAYLOR INC., LOVELOCK, NEVADA. - 20296
PROTESTED OCT. 8, 1929 - hy (**BY** GARAT & CO. v MORLEY GRISWOLD, ELKO, 20297--
DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby deny grant the same, subject to the following limitations and
conditions: on the ground that the approval thereof would contravene
the policy of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed _____
cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or
before _____

Proof of completion of work shall be filed before _____

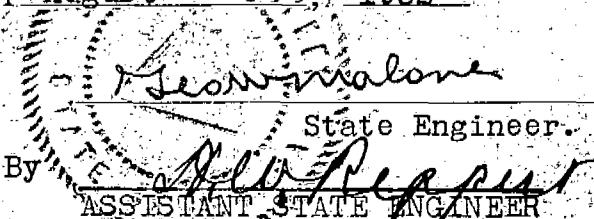
Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial
use must be filed with State Engineer on or before _____

Map Filed Aug 15, 1929.

Compared J.C.M. - CT

WITNESS MY HAND AND SEAL this 19th day
of August 1932


By Leon Malone
State Engineer
ASSISTANT STATE ENGINEER